

WAYS TO FIND OUT MORE ABOUT UNITED PRESBYTERIAN CHURCH

Call the church office at 715-392-4751.



Follow us on Facebook.

HELPFUL TO KNOW

If you'd like to join us for Sunday worship service live, please go to our Facebook page or YouTube and connect with the following link:

<http://upc-superior.com/youtube>

Please feel free to place any questions you may have by replying in the comments section (YouTube), or contact the church office by phone or email and request to be added to our email list.

PRAYER REQUEST

The Pastor is always glad to share prayer requests during the Prayer Time during each worship service. You can share a prayer request online in the comments section (YouTube) and by contacting the church by email or phone.

The Prayer Chain may be activated by calling
Jan Heckman at 715-392-1072 (jan_KB9LTA@yahoo.com) or
Dean Hecht at 715-398-6532.

Choirmaster & Handbell Director

Jane Wester

Church Secretary

Tiffany Willie

Custodian

Beth Lisak

Director of Children,

Laura Foote

Youth & Family Ministries

Jan Letsos

Financial Secretary

Iris Miller

Nursery Coordinator

Alexander Sandor

Organist & Pianist

Rev. Brett M. Foote

Pastor

Christy Willmore

Treasurer



UNITED
PRESBYTERIAN
—CHURCH—

*A congregation of the
Presbyterian Church (U.S.A.)*

229 North 28th Street East

Superior, WI 54880

Office: 715-392-4751

Pastor: 717-247-4433

unitedpresbyterianchurch@gmail.com

www.facebook.com/UnitedPresbyterianChurch

Online Worship

Pentecost Sunday & Scout Sunday

June 5th, 2022

10:00 a.m.

If you are at home, please light a candle to remind yourself of the presence of God.

* Please rise in body or spirit

**PRELUDE
WELCOME AND ANNOUNCEMENTS**

Alex Sandor

***INTROIT Listen to the Word that God Had Spoken #455**
Listen to the word that God has spoken; listen to the One who is close at hand;
Listen to the voice that began creation; listen even if you don't understand.

***CALL TO WORSHIP (Adapted from Psalm 128)**

One: Happy is everyone who fears the Lord, who walks in God's ways.

All: They shall eat the fruit of their labor.

One: Your spouse will be like a fruitful vine in your home.

All: Your children and animals will be like olive shoots around your table.

One: Thus shall all people be blessed who fear the Lord.

All: The Lord blesses us from the lake and along the shores, Amen.

***HYMN Morning Has Broken #664**

PRAYER OF ADORATION & CONFESSION

One: Let us Pray.

All: God who speaks a language of love and good news, we adore you for the gifts of language and diversity. We praise you for the image of God in all people that shows us who you are. We praise you for the earth you shaped. We praise you that it is so different and beautiful, no matter where you go. We confess our desire for unity that squashes diversity. We confess our fear of being uprooted. We confess our fear of change. We confess our sin of not listening to the good news proclaimed by others who are different than us. Forgive us God for pushing your image away in others. Forgive us for not listening to your good news from others. Forgive us God for our selfish pride. Heal us from any and all gate-keeping. Break down the walls we've built to keep us from others. In the name of Jesus through the power of the Holy Spirit, Amen.

ASSURANCE OF PARDON

One: Our very own Janet Heckman wrote in her poem *I Spoke To God Today*: "I spoke to God today/Trying to get Him/To see things my way./The things I want, He doesn't agree;/Seek first My Will"/He said to me./"Fame and fortune don't apply,/Listen now,/I'll tell you why./What comes with fame,/What must you pay,/To keep from failure every day?/Oh, to be wealthy/Beyond all dreams;/Does it matter as much as it seems?/What about faith, a love that's true;/Wouldn't it be better/If these belonged to you?/When fame has gone,/And fortune, too,/Faith and love can see you through./So pick up the pieces,/And off you go,/Whatever, whenever,/I'm with you, you know!"

Heckman highlights that our mission is to seek first God's will and kingdom, not our own. God deeply cares for our well being and at the same time scatters us. May we be able to say "whatever, whenever" when God calls. May we proclaim God's good news whenever we can. Even when we are stubborn, even when we think we know best or are only

seeking self preservation, we know God forgives us and continues to be "with us." Witness and believe the good news of the Gospel: because of Christ's birth, life, death, and especially his resurrection...

All: We are all forgiven. Amen.

***PASSING THE PEACE**

You are invited to bless those around you with the words, "**Christ be with you.**" In response you may say "**And also with you!**" (You may pass the peace in the comments section if online. In person, say hello to others and connect. Please minimize contact.)

RESPONSE (Children please come forward at this time):

Give me oil in my lamp, keep me burning, burning, burning.

Give me oil in my lamp I Pray.

Give me oil in my lamp, keep me burning, burning, burning.

Keep me burning til' the end of day.

Sing hosanna, sing hosanna, sing hosanna to the King of Kings.

Sing hosanna, sing hosanna, sing hosanna to the King.

TIME WITH CHILDREN

Laura Foote

SCRIPTURE READINGS

New Testament Reading

Cheri Danielson

Acts 2:1-21

SERMON "The Languages of Love"

Old Testament Reading

Rev. Brett M Foote

Genesis 11:1-9

THE CONFESSIO N OF BELHAR (Abridged by Pastor Brett)

We believe in the triune God, Father, Son and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end. We believe in one holy, universal Christian church, the communion of saints called from the entire human family. We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another. This unity between people and God must become visible so that the world may believe that separation, enmity and hatred between people and groups is sin which Christ has already conquered, and accordingly that anything which threatens this unity may have no place in the church and must be resisted; We believe that God has entrusted the church with the message of reconciliation in and through Jesus Christ; that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker. Jesus is Lord. To the one and only God, Father, Son and Holy Spirit, be the honor and the glory for ever and ever. Amen.

***HYMN Spirit, Spirit of Gentleness #291**

OFFERING

MOMENT FOR MISSION

OFFERTORY

***RESPONSE**

Praise God, from whom all blessings flow
Praise Christ, all creatures here below
Praise God above, ye heavenly host;
Creator, Christ and Holy Ghost. Amen.

Alex Sandor

#606

PRAYER OVER OFFERING

One: Let us bless these gifts.

All: God who speaks a language of love, we offer all our gifts to you, our lives, our passions and so much more. Bless these tithes and offerings. Bless our mission and vision as the church, as we love alongside our neighbors for the betterment of our community. May we be good stewards of your gifts and may we be generous neighbors. In each and every gift we give, whether it be time, talents, or treasures, may we reflect Christ to others. May we live with your mercy. Help us to connect with, serve, and care for our community so that Superior, Duluth, and the surrounding areas may know your love and grace. In the name of the resurrected Christ, Amen.

SACRAMENT OF HOLY COMMUNION

Invitation to Holy Communion

COMMUNION HYMN Come to the Table of Grace (vs. 1-3) #507

EUCCHARISTIC PRAYER

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them up to God.

One: Let us give thanks to God most High.

All: It is right to give our thanks and praise.

One: Praise to You, O God, for all of Your works.

You created the world and called it good
and made us in Your image to live together in love.
You made a covenant with us,
and even when we turned from You,
You remained ever faithful.
You taught Your disciples to pray by saying...

LORD'S PRAYER

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day, our daily bread. Forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the glory and the power, forever. Amen.

WORDS OF INSTITUTION

Sharing the Bread and Cup

You are invited to participate in this sacrament regardless of age, church affiliation, or location. We invite you to use what elements you have near you at home, preferably bread and grape juice. Please do not let having those specific items preclude you from participating in this sacrament. Please use what is available. At home we invite you to serve one another or yourself using the words "The Bread of Heaven" for the bread and "The Cup of Salvation" for the juice in whatever form they take after the pastor has spoken the words of institution. Here at the church we invite you to take your individual elements as you come into the church, and follow the above pattern.

PRAYER OF THANKSGIVING

One: Let us give thanks.

All: With this bread of life and cup of salvation, O God, You have brought us into Christ's presence, united us with Him, and bound us to each other. Now send us out, empowered by Your Holy Spirit, that we may be Your light and love in the world. Amen.

Prayers to be Shared Please email or call the church with your prayer requests or share them in the comments section. (YouTube)

Silent Prayer

Pastoral Prayer

*CLOSING HYMN

God of the Sparrow

#22

*BENEDICTION

Alex Sandor

*POSTLUDE

THE LORD'S SUPPER is open to all Christians. Celebrating the Eucharist is not a right conferred upon the worthy, but a privilege given to the undeserving who come in curiosity, faith, repentance, and love. In preparing to be brought into the presence of Christ in this Sacrament, the person confesses sin and brokenness, seeks reconciliation with God and neighbor, and trusts in Jesus Christ for cleansing and renewal. Even one who doubts, or whose trust is wavering, comes to the Table to be assured of God's love and grace in Jesus Christ.



NEW TESTAMENT READING

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.”

OLD TESTAMENT READING

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, ‘Come, let us make bricks, and burn them thoroughly.’ And they had brick for stone, and bitumen for mortar. Then they said, ‘Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.’ The Lord came down to see the city and the tower, which mortals had built. And the Lord said, ‘Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.’ So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

DID YOU KNOW YOU CAN DONATE ONLINE?

At United Presbyterian Church, we offer many opportunities to give of yourself to glorify God. From signing up to volunteer to donating financially, if you’d like to support the mission and vision of the church you can do so at the following link:

<https://www.upc-superior.com/donate>

ANNOUNCEMENTS

CURRENT COVID PROCEDURES

We are currently encouraging masking. There is no longer a hiatus on eating together.
Session will continue to monitor the situation through the Public Health Department of Douglas County.

NURSERY AVAILABILITY

The nursery is now staffed 15 minutes before the service until 15 minutes after for children from new born up through 4 years old. The nursery is located to the left of the Narthex when facing the front, through the two glass doors, and it is the first door on the right.

LITURGIST & COFFEE HOUR SIGN UP

There are two sign up sheets at the back of the Narthex, one to sign up to host our coffee hours following the service, and one where you can sign up to be a liturgist during our Sunday worship services. These are both great opportunities to get involved with the church!

UPC COMMUNITY GARDEN NOW UNDERWAY

On Sunday, May 22, UPC's very first community garden got underway with a salad lunch, a talk by two master gardeners (Holly and Jon Wolfe), and the distribution of seeds and plants to the gardeners, who have now begun planting.

The Community Garden Committee thanks all those who made this kick-off event possible, including most especially Cam Cameron, who prepared the delicious spinach salad.

Watch this summer as veggies spring up in our raised bed and containers! For more information on the garden, contact a committee co-chair: Deborah Schlacks (desertswan@aol.com) or Marian Lanigan (moms76triumph@yahoo.com).

CSA FOODS

If you're looking for fresh, local veggies, meat, breads, and cheeses, look no further than Bayfield CSA Foods! Bayfield CSA drops off boxes of fresh food shares from a variety of local farmers every Wednesday, where they can be picked up right here at the church! Simply sign up online at the link below, pick a box type, pickup frequency, and put in United Presbyterian Church as the pickup location. Pickup is from 2-6 PM on Wednesday. Link to sign up: <https://www.harvie.farm/profile/bayfield-foods>

ANNOUNCEMENTS

SOFTBALL

Softball season is here! If you are looking for a fun way to get to know others, come out and join us this summer for softball! If you would like more information, connect with Laura after the service, or by sending an email to lmfoote.upc@gmail.com.

Last week, UPC had two 1-2-3 innings in the field, but lost 18-2 against the unbeaten Lakeside on Tuesday. Laura F. and Bill B. scored the two runs for UPC!

Our next game will be on May 31st, at 58th St Field 3 vs Northbay

FROM FELLOWSHIP AND OUTREACH

June 8th: A hike at Pattison Park will take place next Wednesday, June 8th. Please meet at the park at 4:30 PM. After some major renovations over the past few years, many of the trails are more accessible.

June 22nd: This year's Talent Show will be held on Wednesday, June 22nd. A pizza dinner will be provided at 5:00 PM and the show will start at 6:00 PM. There is a signup sheet posted in the back of the Fellowship Hall. We can't wait to see your talent!

INCLUSIVE CARE UNIT

We are ready for donations for the summer! We are currently accepting: **toiletry items (toothpaste, toothbrush, shampoo, chapstick, lotion, floss, deodorant, etc.), canned/sealed food items that are not expired, water bottles, sunscreen, hats and/or visors, and sunglasses.** Please bring donations in during office hours or on Sunday morning. Thank you!

SUMMER BONFIRES

Every 2nd Thursday of the month this summer we will be having a bonfire at Girl Scout Point in Billings Park (aka the big fire pit overlooking the river). Come join us for s'mores, food, singing around the fire, and games! Bring a friend or two or three! If the weather isn't all that good we will gather in Fellowship Hall. Mark your calendars for June 9, July 14, and August 11 at 5:30p and come on out. If you have any questions feel free to reach out to Laura by sending an e-mail to lmfoote.upc@gmail.com.

PENTECOST OFFERING

We will be taking our Pentecost offering this Sunday, June 5th.

United Presbyterian Church Weekly Calendar

SUNDAY 6/5

10:00 AM Morning Worship
6 PM Boy Scouts

MONDAY 6/6

TUESDAY 6/7

4-6 PM Pickleball
4:30 PM Worship Committee
6 PM Softball @ 58th St Field 3

WEDNESDAY 6/8

12 PM Staff Meeting (Zoom)
2-6 PM CSA Pickup
4:30 PM Pattison Park Hike

Birthdays This Week

6/6 Jeff Olson
6/8 Joy Johnson
6/8 Tiff Willie

THURSDAY 6/9

5:30 PM CYF Bonfire @ Girl Scout Point (*or Fellowship Hall if weather is bad*)
6 PM Buildings and Grounds Meeting
7 PM AA Meeting

FRIDAY 6/10

Pastor out of office—Continuing Ed

SATURDAY 6/11

10 AM Vora Lindberg Visitation
11 AM Vora Lindberg Funeral

LOOKING AHEAD

June 8
June 22

Pattison Park Hike
Talent Show

KING
The Truth
JESUS
CHRIST CRUCIFIED

The Light
The Alpha and the Omega
Immanuel THE WAY

APRIL 18-JUNE 5, 2022

12144-22-034

A FOUNDATION
OF FAITH
established during
childhood through
young adulthood
helps ensure lifelong
faith and service.

When you give to the
Pentecost Offering,
you are helping to
provide opportunities
for young people to
grow and share in
their faith in Christ.



You can help sustain the important ministries and programs that are supported by the Pentecost Offering by making an online gift at any time throughout the year. Checks may be sent Presbyterian Church (U.S.A.); P.O. Box 643700; Pittsburgh, PA, 15264-3700.



Presbyterian Church (U.S.A.)
Presbyterian Mission

what it means to be a connectional church in the twenty-first century, bringing together the diversity of the PC (USA) to focus and take faith-based action on shared concerns. The Offerings offer opportunities for partnership, learning and witness, and profoundly affect the life of the church as a collective witness to Jesus Christ's love for the whole church.

The Pentecost Offering is one of four annual special offerings. The church-wide Special Offerings of the Presbyterian Church (U.S.A.) play an important role in defining



WAYS TO GIVE —



Through your congregation

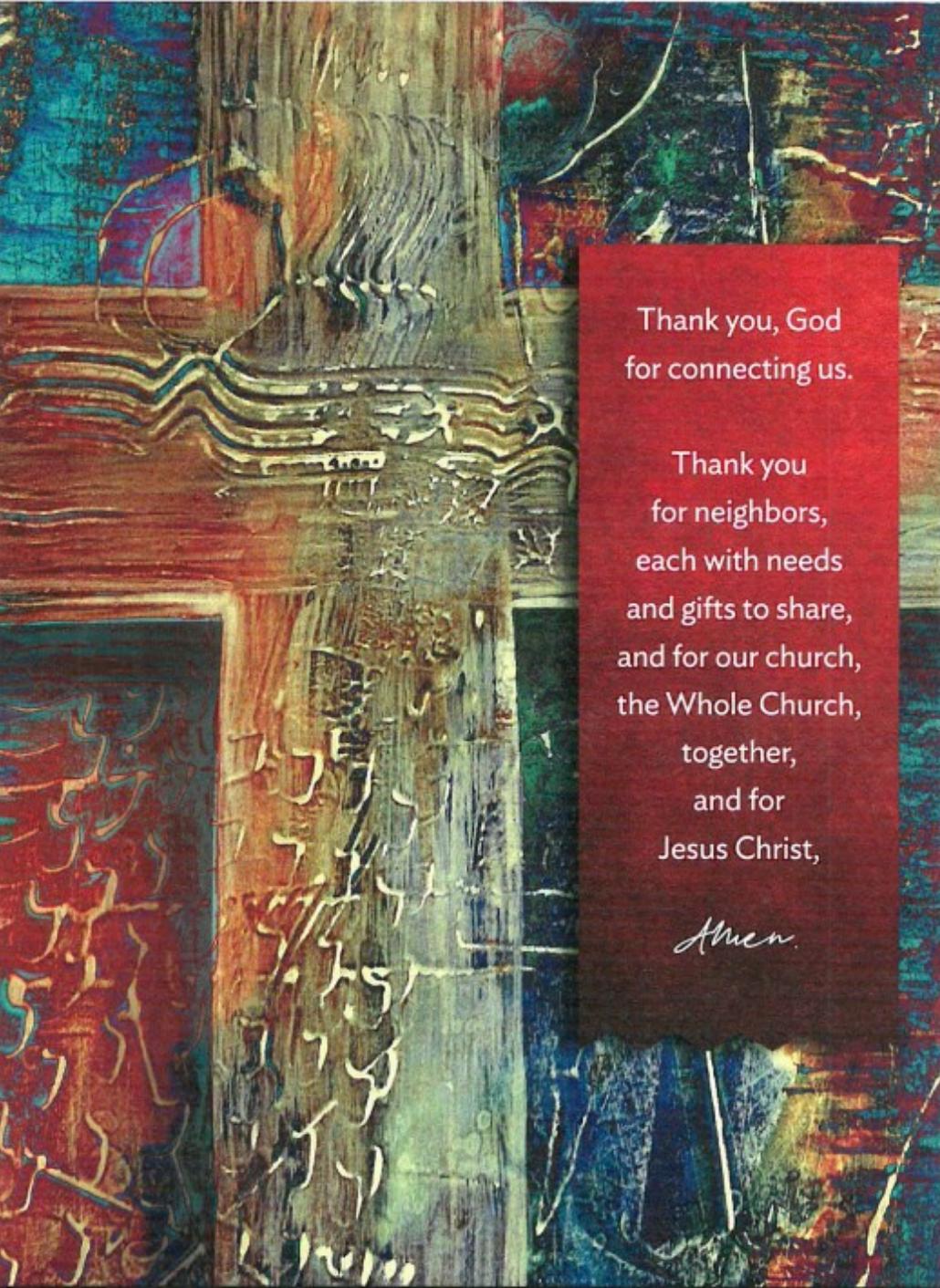


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pcusa.org/donatepentecost

COVER: KATHLEEN MADELINE



PENTECOST
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CHILDREN AT RISK • YOUTH • YOUNG ADULTS

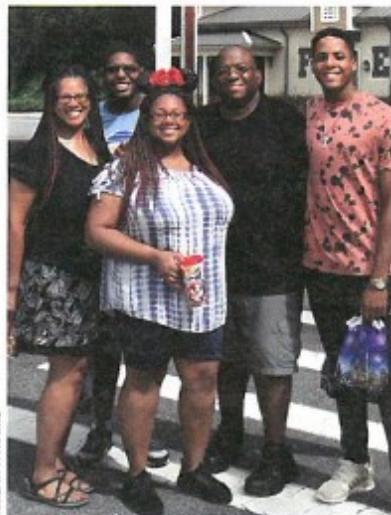
Thank you, God
for connecting us.

Thank you
for neighbors,
each with needs
and gifts to share,
and for our church,
the Whole Church,
together,
and for
Jesus Christ,

Amén.



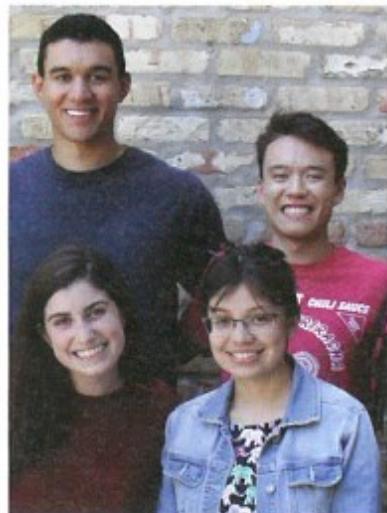
*Give us hope through the minds and gifts
of our young people, nurturing God.
Make space for them with us to connect
their potential with your plans for all your people.
AMEN.*



AKILAH HYRAMS

The Young Adult Volunteer program is an ecumenical, faith-based year of service for young people ages 19–30 in sites across the United States and around the world. Akilah Hyrams spent a year serving in health clinics in the Philippines after expressing an interest in a medical career — a career she is now pursuing.

Noah Westfall spent his YAV year working with a Texas-based interfaith organization that works on issues that impact the most vulnerable. This experience led him to his current career in health care-advocacy with a nonprofit in Washington, DC.



NOAH WESTFALL

THE PENTECOST OFFERING

connects us with children, youth and young adults — each with gifts to share — and offers them opportunities to build a solid foundation of faith to last a lifetime.

40%

stays with our congregation
to support local ministries with children, youth, and young adults.

25%

supports Young Adult Volunteers (YAV), serving in communities around the world, and growing as leaders through transformative Christian service.

25%

supports Ministries with Youth especially the Presbyterian Youth Triennium.

10%

is devoted to children at-risk and supports to improve education and provide safe havens.

Won't you join us?

**PLEASE GIVE GENEROUSLY...
FOR IF WE ALL DO A LITTLE,
IT ADDS UP TO A LOT.**

455 Listen to the Word That
God Has Spoken

Lis-ten to the word that God has spo-ken; lis-ten to the
One who is close at hand; lis-ten to the voice that be -
gan cre - a - tion; lis-ten e-ven if you don't un - der-stand.

Morning Has Broken

664

C Am Dm G Dm G C
1 Morn-ing has bro - ken like the first morn - ing; black-bird has
2 Sweet the rain's new fall sun - lit from heav - en, like the first
3 Mine is the sun - light! Mine is the morn - ing, born of the

Em Am Em F G C Am F C
spo - ken like the first bird. Praise for the sing - ing! Praise for the
dew - fall on the first grass. Praise for the sweet-ness of the wet
one light E - den saw play! Praise with e - la - tion; praise ev - ery

Am G C G Am G7 C
morn - ing! Praise for them, spring - ing fresh from the Word!
gar - den, sprung in com - plete - ness where God's feet pass.
morn - ing, God's re - cre - a - tion of the new day!

291 Spirit, Spirit of Gentleness

Spirit

Refrain

D G A D

Spir - it, spir - it of gen - tle - ness, blow through the

Bm E Asus A D G

wil - der - ness, call - ing and free. Spir - it,

A D Bm

spir - it of rest - less - ness, stir me from plac - id - ness,

G A D G D Fine

wind, wind on the sea.

D G A G

1 You moved on the wa - - ters; you called to the
 2 You swept through the des - - ert; you stung with the
 3 You sang in a sta - - ble; you cried from a
 4 You call from to - mor - row; you break an - cient

D Bm

deep; then you coaxed up the moun - - tains from the
 sand; and you goad - ed your peo - - ple with a
 hill; then you whis - pered in si - - lence when the
 schemes; from the bond - age of sor - - row the

E Asus A D G

val - leys of sleep; and o - ver the e -
 law and a land. When they were con - found -
 whole world was still. And down in the cit -
 cap - tives dream dreams. Our wom - en see vi -

A G D

ons you called to each thing,
 ed with i - dols and lies,
 y, you called once a gain eyes.
 sions; our men clear their eyes.

Bm G

wake from your slum - - bers and
 spoke through your proph - - ets to
 blew through your peo - - ple on the
 bold new de - ci - - sions your

A D G/A D A

rise on your wings."

o - pen their eyes.
 rush of the wind.
 peo - ple a - rise.

A to Refrain

Come to the Table of Grace 507

Capo 3: (D) (A) (Bm) (D7/A) (G)


1 Come to the ta - ble of grace. Come to the
 (A) (D) (A) (D) (Em)
 C F C F Gm
 ta - ble of grace. This is God's ta - ble; it's
 (D/A) (G) (D/A) (A7) (D) (G) (D)
 F/A Bb F/C C7 F Bb F
 not yours or mine. Come to the ta - ble of grace.

- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

22

God of the Sparrow

C Em Am Dm G

1 God of the spar - row God of the whale God of the
 2 God of the earth - quake God of the storm God of the
 3 God of the rain - bow God of the cross God of the
 4 God of the hun - gry God of the sick God of the
 5 God of the neigh - bor God of the foe God of the
 6 God of the a - ges God near at hand God of the

C F E7 Am Em F Em

swirl - ing stars How does the crea - ture say Awe
 trum - pet blast How does the crea - ture cry Woe
 emp - ty grave How does the crea - ture say Grace
 prod - i - gal How does the crea - ture say Care
 prun - ing hook How does the crea - ture say Love
 lov - ing heart How do your chil - dren say Joy

Am Dm [1-5] Gsus G || 6 C

How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life
 How does the crea - ture say Peace
 How do your chil - dren say Home