

## WAYS TO FIND OUT MORE ABOUT UNITED PRESBYTERIAN CHURCH

Call the church office at 715-392-4751.



Follow us on Facebook.

### HELPFUL TO KNOW

If you'd like to join us for Sunday worship service live, please go to our

Facebook page or YouTube and connect with the following link:

<https://www.youtube.com/channel/UCIPZsQ5nMwmFfhUGn8zJ3sQ/videos>

Please feel free to place any questions you may have by replying in the comments section (YouTube), or contact the church office by phone or email and request to be added to our email list.

### PRAYER REQUEST

The Pastor is always glad to share prayer requests during the Prayer Time during each worship service. You can share a prayer request online in the comments section (YouTube) and by contacting the church by email or phone.

The Prayer Chain may be activated by calling

Jan Heckman at 715-392-1072 ([jan\\_KB9LTA@yahoo.com](mailto:jan_KB9LTA@yahoo.com)) or

Dean Hecht at 715-398-6532.

**Choirmaster & Handbell Director**

**Church Secretary**

**Custodian**

**Director of Children, Youth &**

**Family Ministries**

**Financial Secretary**

**Organist & Pianist**

**Pastor**

**Treasurer**

Jane Wester

Tiffany Willie

Beth Lisak

Rev. Kathryn Craven

Jan Letsos

Alexander Sandor

Rev. Brett M. Foote

Christy Willmore



**UNITED  
PRESBYTERIAN  
—CHURCH—**

*A congregation of the  
Presbyterian Church (U.S.A)*

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Superior, WI 54880**

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### ONLINE WORSHIP

**June 27th, 2021**

**10:00 A.M.**

If you are at home, please light a candle to remind yourself of the presence of God.

\* Please rise in body or spirit

**PRELUDE** **Alex Sandor**  
**WELCOME AND ANNOUNCEMENTS**

**\*INTROIT** **Calm to the Waves x2** **#184**

**\*CALL TO WORSHIP** (Adapted from Psalm 92)

One: It is good to give thanks to the Lord.

**All: It is good to sing praises to our God, the most high.**

One: We will declare your steadfast love in the morning.

**All: We will declare your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.**

One: For you, O Lord, have made us glad by your work; at the works of your hands we sing for joy.

**All: May we be planted in your house, O God; and may we flourish in your courts!**

**\*HYMN** **Now Thank We All Our God** **#643**

**PRAYER OF CONFESSION**

One: Let us pray.

**All: God who desires all to be made well:**

**We confess that we often think in terms of winners and losers .**

**We confess that sometimes our only desire is to be first in.**

**We confess that sometimes we forget God's call for everyone to be able to reach out in faith.**

**Forgive us for all of this. Especially forgive us when we do these things again and again.**

**Help us to love you, love others, and create community where all will be made well.**

**Help us to honor and glorify you.**

**Some days will be harder than others but we are thankful for your grace. In the name of Jesus we pray, Amen.**

**ASSURANCE OF PARDON**

One: Our community is not perfect. No matter how hard we try, we won't be perfect. However, our community is full of grace, because God is full of grace. God forgives us more times than we can count.

Witness and believe the good news of the Gospel: because of Christ's birth, life, death, and resurrection...

**All: We are all forgiven. Amen.**

**\*PASSING THE PEACE**

You are invited to bless those around you with the words, "**The peace of Christ be with you.**" (You may pass the peace in the comments section if online. Say hello to one another. In person you may throw up peace signs and check in.)

**TIME WITH CHILDREN** **Kathryn Craven**

**SCRIPTURE READINGS** **Don Jensen**  
**Old Testament Reading** **2 Samuel 1:1, 17-27**

**SERMON "Made Well" for All: The Community God Desires**  
**Rev. Brett M Foote**  
**New Testament Reading** **Mark 5:21-43**

**\*HYMN** **I Will Come To You** **#177**

**OFFERING**

**MOMENT FOR STEWARDSHIP & MISSION**

**OFFERTORY**

**\*RESPONSE**

**God, we honor you. God, we trust in you.**

**God, we worship and adore you.**

**Take what we bring, offered to you.**

**Teach us to show your abundant blessings.**

**Alleluia, alleluia, alleluia, Amen.**

**Alex Sandor**  
**#709 x2**

**\*PRAYER OVER OFFERING**

One: Let us bless these gifts.

**All: God who desires to make all well, we offer all our gifts to you, our lives, our passions and so much more. Bless these tithes and offerings. Bless our mission and vision as the church, as we reach out with our neighbors for the betterment of our community. May we be good stewards of these gifts and may we be generous neighbors. May new life thrive in each heart and may we in our giving be a part of that. Help us to connect with and care for our community so that Superior, Duluth, and the surrounding areas may know God's love. In the name of the Holy Trinity, Amen.**

## TIME FOR PRAYER

**Prayers to be Shared** Please email the church with your prayer requests or share them in the comments section. (YouTube)

**Silent Prayer**

**Pastoral Prayer**

## LORD'S PRAYER

**All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day, our daily bread. Forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

*Process outside, weather permitting.*

**\*CLOSING HYMN**      **We've Come This Far by Faith**      **#656**

**\*BENEDICTION**

**\*POSTLUDE**      **Alex Sandor**

## OLD TESTAMENT READING

**2 Samuel 1:1, 17-27**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

## NEW TESTAMENT READING

**Mark 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

United Presbyterian Church Weekly Calendar

SUNDAY 6/27

10:00 AM Morning Worship

MONDAY 6/28

TUESDAY 6/29

6 PM Softball

WEDNESDAY 6/30

12 PM Staff Meeting

4-6 PM CSA Pickup

4-6 PM Art Pickup

THURSDAY 7/1

FRIDAY 7/2

SATURDAY 7/3

Birthdays This Week

6/28 Andrew Lisak

7/1 Marianne Aker

7/1 Paul Buckley

7/2 Courtney Dugger

LOOKING AHEAD

June 29

Softball

July 10

Adventure Group @ Barkers Island

July 15

Billings Park Potluck

DID YOU KNOW YOU CAN DONATE ONLINE?

At United Presbyterian Church, we offer many opportunities to give of yourself to glorify God.

If you'd like to donate online to the church, you can do so at the following link:

<https://www.upc-superior.com/donate>

ANNOUNCEMENTS

MASKS

Effective immediately, facial coverings are no longer required for fully vaccinated people at UPC worship services and UPC-sponsored activities and in UPC office spaces. Masks are required for those who are not fully vaccinated. However, UPC will not require proof of vaccination.

UPC continues to ask youth and staff working with youth to wear masks while indoors since many in this age group are not vaccinated.

To protect the unvaccinated, UPC requests but will not require that people wear masks while singing. Social distancing will still be requested until the UPC Session reconsiders this decision in late August. At that time, Session will also consider the possibility of a return to indoor coffee hours.

ICU TREE

What was formerly the mitten tree is now the ICU tree! It is still set up in the main entrance, and we are asking for donations of **new socks, first aid bags, and flashlights** to be placed on the tree to be donated to the Inclusive Care Unit. Please bring in donations during office hours to decorate the tree!

SOFTBALL

UPC wins 22-7 vs North Bay!

Jeff Olson went 3/4 for UPC and Pastor Brett had two big catches in the outfield.

Good team effort! UPC is now (2-4)

Thank you to our fans, and Coach #00 Kathryn!



CONTACTING PASTOR BRETT

If you need to contact Pastor Brett and he doesn't answer on his cell phone, please call the church to leave a message, as his voicemail sometimes malfunctions.

COFFEE HOUR

Following the service on the first Sunday of every month, Fellowship and Outreach will be serving coffee outside. The second Sunday will be done by the Presbyterian Women. If any other groups or committees would like to take the other Sundays, they are welcome to do so.

**This month the first Sunday will not have coffee hour due to it being the 4th of July!**

DOORS TO THE NARTHEX

The Building and Grounds Committee would like your help to reduce the Church's utility bill by keeping the doors from the fellowship hall to the narthex closed. These two areas are heated and cooled by different air conditioning units. The thermostats are set at different temperatures. So if the doors separating these areas are left open, the units will run more than necessary.

GOOD NEWS!

There are no meetings in the month of July. Instead of church business meetings, the Session felt it very important to gather together to reconnect and redevelop relationships within the church. To facilitate that, on the third Thursday (July 15th), we will be hosting a family potluck in Billings Park Pavilion #1 at 5:30 PM. Please bring a side dish, and be ready to connect with old friends, and get to know the new faces around United. Fellowship and Outreach will be providing sloppy joes. We hope to see you there!

# Calm to the Waves

184

Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still." Balm to our hearts. Fears at an end. In still-ness, hear his voice.

The musical score for "Calm to the Waves" is written in G major and 6/4 time. It consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "Calm to the waves. Calm to the wind. Je - sus whis - pers, 'Peace, be still.' Balm to our hearts. Fears at an end. In still-ness, hear his voice."

# 643 Now Thank We All Our God

1 Now thank we all our God with heart and hands and voic - es,  
2 O may this boun-teous God through all our life be near us,  
3 All praise and thanks to God, who reigns in high-est heav-en,  
who won-drous things hath done, in whom this world re-joic-es;  
with ev-er joy-ful hearts and bless-ed peace to cheer us;  
to Fa-ther and to Son and Spir-it now be giv-en:  
who, from our moth-ers' arms, hath blessed us on our way  
and keep us in God's grace, and guide us when per-plexed,  
the one e-ter-nal God, whom heaven and earth a-dore,  
with count-less gifts of love, and still is ours to-day.  
and free us from all ills in this world and the next.  
the God who was, and is, and shall be ev-er-more.

The musical score for "Now Thank We All Our God" is written in F major and 4/4 time. It consists of four systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are: "1 Now thank we all our God with heart and hands and voic - es, 2 O may this boun-teous God through all our life be near us, 3 All praise and thanks to God, who reigns in high-est heav-en, who won-drous things hath done, in whom this world re-joic-es; with ev-er joy-ful hearts and bless-ed peace to cheer us; to Fa-ther and to Son and Spir-it now be giv-en: who, from our moth-ers' arms, hath blessed us on our way and keep us in God's grace, and guide us when per-plexed, the one e-ter-nal God, whom heaven and earth a-dore, with count-less gifts of love, and still is ours to-day. and free us from all ills in this world and the next. the God who was, and is, and shall be ev-er-more."

# I Will Come to You

## You Are Mine

Leader or All

1 "I will come to you in the si - lence;  
 2 "I am hope for all who are hope - less;  
 3 "I am strength for all the de - spair - ing,  
 (4) am the Word that leads all to free - dom;

I

I will lift you from all your fear.  
 I am eyes for all who long to see. (2) In the  
 heal - ing for the ones who dwell in shame.  
 am the peace the world can - not give.

You will hear my voice; I claim you as my choice. Be  
 shad - ows of the night, I will be your light.  
 All the blind will see; the lame will all run free, and  
 I will call your name, em - brac - ing all your pain. Stand

still and know I am here. (to stanza 2)  
 Come and rest in me. (to Refrain)  
 all will know my name. (to Refrain)  
 up, now walk and live! (to Refrain)

Refrain All

Do not be a - fraid, I am with you. I have called you each by

name. Come and fol - low me, I will bring you home; I

love you and you are mine." 4 "I

# We've Come This Far by Faith 656

We've come this far by faith, lean - ing on the Lord,

trust - ing in the ho - ly Word; God's nev - er failed us yet.

O, can't turn a - round, we've come this

far by faith. We've come this far by faith.