

## WAYS TO FIND OUT MORE ABOUT UNITED PRESBYTERIAN CHURCH

Call the church office at 715-392-4751.



Follow us on Facebook.

### HELPFUL TO KNOW

If you'd like to join us for Sunday worship service live, please go to our Facebook page or YouTube and connect with the following link:

<http://upc-superior.com/youtube>

Please feel free to place any questions you may have by replying in the comments section (YouTube), or contact the church office by phone or email and request to be added to our email list.

### PRAYER REQUEST

The Pastor is always glad to share prayer requests during the Prayer Time during each worship service. You can share a prayer request online in the comments section (YouTube) and by contacting the church by email or phone.

The Prayer Chain may be activated by calling  
Jan Heckman at 715-392-1072 ([jan\\_KB9LTA@yahoo.com](mailto:jan_KB9LTA@yahoo.com)) or  
Dean Hecht at 715-398-6532.

**Choirmaster & Handbell Director**

**Church Secretary**

**Custodian**

**Director of Children,**

**Youth & Family Ministries**

**Interim Nursery Coordinator**

**Financial Secretary**

**Organist & Pianist**

**Pastor**

**Treasurer**

Jane Wester

Tiffany Willie

Beth Lisak

Laura Foote

JoAnn Rush

Jan Letsos

Alexander Sandor

Rev. Brett M. Foote

Christy Willmore



**UNITED  
PRESBYTERIAN  
—CHURCH—**

*A congregation of the  
Presbyterian Church (U.S.A)*

**229 North 28th Street East  
Superior, WI 54880**

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Pastor: 717-247-4433

[unitedpresbyterianchurch@gmail.com](mailto:unitedpresbyterianchurch@gmail.com)

[www.facebook.com/UnitedPresbyterianChurch](http://www.facebook.com/UnitedPresbyterianChurch)

**Online Worship**

***Palm Sunday***

**April 10th, 2022**

**10:00 A.M.**

If you are at home, please light a candle to remind yourself of the presence of God.

\* Please rise in body or spirit

**PRELUDE** Alex Sandor  
**\*INTROIT & PROCESSIONAL** Hosanna Chimes Bell Choir

### WELCOME AND ANNOUNCEMENTS

**\*CALL TO WORSHIP (Adapted from Psalm 120)(Raise your palms and shake them during each response)**

One: In our distress we cry to the Lord.

**All: Hosanna, Hosanna in the highest!**

One: Deliver us, O Lord from deceit!

**All: Hosanna, Hosanna in the highest!**

One: Woe unto us for we are lost.

**All: Hosanna, Hosanna in the highest!**

One: We pray for peace.

**All: Hosanna, Hosanna in the highest!**

**\*HYMN** Hosanna, Loud Hosanna #197

### PRAYER OF CONFESSION

One: Let us Pray.

**All: God who saves and serves, we confess our desire for you to come in and change everything. We confess that in the face of injustice, we ask “why God?” and not “What can I do?” We confess our desire to be great or wanted. Help us choose positions of service. Help us to realize that to be great we are called to serve. Help us to remember that Christ came to serve and not be served. Remind us of the power of your Holy Spirit in us. Help us to share good news with others through our hands, feet, and mouths. In the name of the Holy Trinity we pray, Amen.**

### ASSURANCE OF PARDON

One: Mary Oliver wrote in her poem *The Poet Thinks About The Donkey*: “On the outskirts of Jerusalem/ the donkey waited./ Not especially brave, or filled with understanding,/ he stood and waited./ How horses, turned out into the meadow,/ leap with delight!/ How doves, released from their cages,/ clatter away, splashed with sunlight./ But the donkey, tied to a tree as usual, waited./ Then he let himself be led away./ Then he let the stranger mount./ Never had he seen such crowds!/ And I wonder if/ he at all imagined what was to happen./ Still, he was what he had always been: small, dark, obedient./ I hope, finally, he felt brave./ I hope, finally, he loved the man who rode so lightly upon him,/ as he lifted one dusty hoof and stepped, as he had to, forward.”

Oliver’s donkey that Jesus rode in on isn’t the most brave or knowing creature, he isn’t the most majestic or spotlighted creature. Instead, Oliver tells of a donkey that was true to itself. A donkey that

served faithfully and, in all seriousness, was brave to trust the son of God who commandeered him and took him into a strange situation in a strange place. Even when we think we might not be able to accomplish what God has laid out before us, may we be reminded of Oliver and Christ’s donkey, may we be true to who God made us to be, serving how we are called to serve. Witness and believe the good news of the Gospel: because of Christ’s birth, life, death, and resurrection...

**All: We are all forgiven. Amen.**

### \*PASSING THE PEACE

You are invited to bless those around you with the words, “**The peace of Christ be with you.**” (You may pass the peace in the comments section if online. Say hello to one another. In person please minimize contact.)

**RESPONSE:** I've Got Peace Like a River (vs 1) #623

**TIME WITH CHILDREN** Laura Foote

**CHOIR ANTHEM** On That Day

### SCRIPTURE READINGS

Old Testament Reading

Psalm 118:1-2, 19-29

**SERMON “Is That God Or Your Ambition?: Servant Leadership”**

New Testament Reading

Rev Brett M. Foote  
Luke 22:14-27

### THE ORDINATION & INSTALLATION OF RULING ELDERS & DEACONS

Those being ordained and installed today to the office of Ruling Elder:

Kate Lisak, Dustin Anderson, Jeff Olson

Those being installed to the office of Ruling Elder: Creede McLellan

Those being Ordained & installed to the office of Deacon: Jackie Pananen, Cliff Pananen, Angel Phillips

Those being installed to the office of Deacon: Cathy Hecht, Beth Lisak

### SENTENCES OF SCRIPTURE

**1 COR. 12:4-7, 27**

One: There are varieties of gifts, but it is the same Spirit who gives them.

**All: There are different ways of serving God, but it is the same Lord who is served.**

One: God works through each person in a unique way, but it is God’s purpose that is accomplished.

**All: To each is given a gift of the Spirit to be used for the common good.**

Together we are the body of Christ, and individually members of it.



**OLD TESTAMENT READING**

*Psalm 118:1-2, 19-29*

O give thanks to the Lord, for he is good;  
his steadfast love endures for ever!

Let Israel say,  
'His steadfast love endures for ever.'  
Open to me the gates of righteousness,  
that I may enter through them  
and give thanks to the Lord.

This is the gate of the Lord;  
the righteous shall enter through it.

I thank you that you have answered me  
and have become my salvation.

The stone that the builders rejected  
has become the chief cornerstone.

This is the Lord's doing;  
it is marvellous in our eyes.

This is the day that the Lord has made;  
let us rejoice and be glad in it.

Save us, we beseech you, O Lord!  
O Lord, we beseech you, give us success!

Blessed is the one who comes in the name of the Lord.  
We bless you from the house of the Lord.

The Lord is God,  
and he has given us light.

Bind the festal procession with branches,  
up to the horns of the altar.

You are my God, and I will give thanks to you;  
you are my God, I will extol you.

O give thanks to the Lord, for he is good,  
for his steadfast love endures for ever.

**NEW TESTAMENT READING**

*Luke 22:14-27*

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.'

**DID YOU KNOW YOU CAN DONATE ONLINE?**

At United Presbyterian Church, we offer many opportunities to give of yourself to glorify God. From signing up to volunteer to donating financially, if you'd like to support the mission and vision of the church you can do so at the following link:

<https://www.upc-superior.com/donate>

## ANNOUNCEMENTS

### CURRENT COVID PROCEDURES

Session unanimously approved a motion from the Worship Committee changing the language of our policy, based on statistics provided by the county, from requiring masking to recommending it when inside the building. There will be a continued hiatus on indoor coffee hour. The situation will be reevaluated bi-weekly now instead of monthly by the Worship Committee and Session.

### VOLLEYBALL

Volleyball will be played every Sunday between 6pm -7:30pm in the UPC gym. Come join the fun, and bring another player along.

### CHANCEL CHOIR AND BELL REHEARSALS

Chancel Choir rehearsals will take place Sundays at 8:45 AM, and Bell Choir will rehearse at 11:30 AM.

### NURSERY AVAILABILITY

The nursery is now staffed 15 minutes before the service until 15 minutes after for children from new born up through 4 years old. The nursery is located to the left of the Narthex when facing the front, through the two glass doors, and it is the first door on the right.

### LENTEN WORSHIP SERIES

Our Lenten Worship Series will consist of three types of creative worship, as well as our traditional Ash Wednesday Service on March 2nd. The three creative worship services are: Taizé Worship, Inclusive Worship, and Conversation Church. The Taizé Worship will consist of communion, singing, and times of silence. The Inclusive Worship will consist of telling the scriptures with blocks, doing crafts based on the scripture, meditation, and reflecting on current media to see how the scripture may apply to today's world. Conversation Church is a worship service based around questions and conversation, and there will be opportunities to write your own psalms and prayers, as well as pray for each other. We hope you'll join us for at least one, if not all of these creative worship services!

April 14 – Maundy Thursday Taizé Worship

### ONE GREAT HOUR OF SHARING

We will be collecting our One Great Hour of Sharing offering on April 10th.

### ATTENTION ELDERS, STAFF, AND SCOUT LEADERS

Tiffany will be in the office for 30 minutes before and after the church service today to help get you set up with key cards and app access if it is available to you. **This is only for elders, staff, and Scout Leaders. Other people will be contacted as it becomes necessary.** This would also be a good time to clear up any confusion you may have about the app.

### LITURGIST SIGN UP

There is a sign up sheet at the back of the Narthex where you can sign up to be a liturgist during our Sunday worship services. This a great opportunity to get involved by leading the church in our scripture readings, and our call to worship.

## ANNOUNCEMENTS

### DONATIONS NEEDED

The Mission committee is partnering up with Pilgrim Lutheran and Westminster Presbyterian Churches in accepting donations for children K-12. Monetary donations are welcomed, and checks can be made out to the church, with "School donations" in the memo line. These are the items that are currently being accepted for this project: **Scarves, hats, mittens and gloves, socks, and underwear.** A box can be found at the back of the Narthex to put donations in. Thank you!

### JUST TWO SPACES LEFT IN THE 2022 UPC COMMUNITY GARDEN!

We're looking for two more folks (or groups of folks) to garden in the 2022 UPC Community Garden. This is a wonderful opportunity to help address food insecurity in our community. No gardening experience is necessary, and everything--soil, fertilizer, seeds, plans, tools, and guidance--will be supplied free of charge. So please stop by the sign-up table in the back after today's service to claim your spot!

### LEAD NURSERY WORKER SEARCH REOPENED

UPC is seeking applicants for a part-time Lead Nursery Worker. This is a job-share position (where more than one person will rotate the Sunday duty). The Lead Nursery Worker will provide childcare on agreed-upon Sunday mornings from 9:40-11:30 am, and, if available and interested, also for church events. The pay is \$14-17 per hour, depending on experience. Must be at least 18 years of age. Experience in caring for children between the ages of 0 to 8, with preference to applicants with experience caring for groups in settings similar to a church nursery. Please submit cover letter and resume to [unitedpresbyterianchurch@gmail.com](mailto:unitedpresbyterianchurch@gmail.com) by April 11 for full consideration.

### ALL CHURCH RUMMAGE SALE

The all church RUMMAGE SALE will be Friday, May 20th from 3-6pm and Saturday, May 21st from 9a-noon. If you would like to donate "stuff", other than clothes and electronics, please price them and drop them off at the church beginning Wednesday, May 18th. Dean Hecht will make home pick ups ; just call 715-398-6532. We also need workers; please sign up for the times you are able to help out. Thanks in advance.

### FROM FELLOWSHIP AND OUTREACH

There will be a Heart to Heart Concert to benefit the people of Ukraine. 6 PM doors open at the Sacred Heart Music Center; concert at 7 PM. Donations of \$10.00 are suggested. This event is a wonderful opportunity to enjoy some music while keeping Ukraine at the forefront of our minds (Note: proof of vaccination or negative COVID-19 test is required). We will be providing a soup supper before the Maundy Service on Thursday, April 14th (@5:30 PM). We will have a variety of soups to pick from. Easter Breakfast will be from 8:30-9:30 AM. There are still several openings on the sign-up sheet. Marian Lanigan is in charge of this event. Our first Pickle Ball Tuesday was a success! We are excited to continue fun this upcoming week. Pickleball will be every Tuesday from 4-6 PM. Our first hike will May 11th. We will meet at the Bong Center parking lot, and hike the Osaugie Trail. This will take place at 4:30 PM.

**United Presbyterian Church Weekly Calendar**

**SUNDAY 4/10**

Palm Sunday  
8:45 AM Chancel Choir Rehearsal  
9:15 AM Sunday School  
10:00 AM Morning Worship  
6-7:30 PM Volleyball  
6 PM Boy Scouts

**MONDAY 4/11**

3:15-6 PM Piano Lessons  
6 PM Cub Scouts

**TUESDAY 4/12**

3:30-8:30 PM Piano Lessons  
4-6 PM Pickleball

**WEDNESDAY 4/13**

10 AM Quilters Group  
12 PM Staff Meeting (Zoom)  
3-6 PM Piano Lessons  
4 PM Finance Committee  
5 PM Personnel Committee

**THURSDAY 4/14**

5:30 PM Maundy Thursday Soup Supper  
6:30 PM Maundy Thursday Service—Taizé Worship  
7 PM AA Meeting

**FRIDAY 4/15**

Office Closed—Good Friday  
5-7 PM Boy Scout Fish Fry

**SATURDAY 4/16**

**Birthdays This Week**

4/11 Charlotte Franz  
4/11 Erin Lanigan  
4/11 Jan Heckman  
4/12 Devon Ziebell  
4/12 Nicholas Anderson  
4/14 Tom Jacobson  
4/14 Larry Johnson

**A Look at Holy Week 2022:**

Palm Sunday Service – 4/10 at 10 AM in the Sanctuary

Maundy Thursday Soup Supper – 4/14 at 5:30 PM in the Fellowship Hall

Maundy Thursday Service – 4/14 at 6:30 PM in the Sanctuary

Good Friday – 4/15 Office Closed

Boy Scout Fish Fry – 4/15 from 5-7 PM in the Fellowship Hall or Drive-Thru

Cost is \$10 for adults, \$7 for children 4-11, ages 3 and under eat free

Easter Sunrise Service – 4/17 at 6:30 AM at Wisconsin Point, Lot 1

Easter Breakfast – 4/17 from 8:30-9:30 AM in the Fellowship Hall

Easter Egg Hunt with CYF – 4/17 at 9:15 AM all over the church! Meet Laura in the Narthex to start

Easter Sunday Service – 4/17 at 10 AM in the Sanctuary

Easter Monday – 4/18 Office Closed

**LOOKING AHEAD**

April 15&18	Office Closed
April 17	Easter Sunrise Service
April 22	UPBeat Deadline



ONE GREAT HOUR OF SHARING  
SPECIAL OFFERINGS  
HUNGER • DISASTER • DEVELOPMENT



March 2-April 17, 2022

Join with Presbyterians worldwide in sharing God's love with our neighbors-in-need around the world by providing relief from natural disasters, food for the hungry, and support for the poor and oppressed.

This Lenten season, please give generously to One Great Hour of Sharing.

WAYS TO GIVE —

- + Through your congregation
- + Donate by credit card online at [pcusa.org/give-oghs](http://pcusa.org/give-oghs)
- + Text OGHs to 91999 to give



-or-

You can help sustain the important ministries and programs that are supported by One Great Hour of Sharing Offering by making an online gift at any time throughout the year. Checks may be sent Presbyterian Church (U.S.A.); P.O. Box 643700; Pittsburgh, PA 15264-3700.

Thanks to your heartfelt gifts, One Great Hour of Sharing currently supports projects in over 100 countries.

IF WE ALL DO A LITTLE, IT ADDS UP TO A LOT!

To learn more about how your gift to One Great Hour of Sharing makes a difference, visit [pcusa.org/oghs](http://pcusa.org/oghs)



Presbyterian Church (U.S.A.)  
**Presbyterian Mission**

of the PC (USA) to focus and take faith-based action on shared concerns. The Offerings offer opportunities for partnership, learning, and witness and profoundly affect the life of the church as a collective witness to Jesus Christ's love for the whole church.

One Great Hour of Sharing is one of four annual special offerings. The four churchwide Special Offerings of the Presbyterian Church (U.S.A.) play an important role in defining what it means to be a connectional church in the twenty-first century, bringing together the diversity

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ONE GREAT HOUR OF SHARING  
SPECIAL OFFERINGS  
HUNGER • DISASTER • DEVELOPMENT

YOU SHALL BE CALLED  
**REPAIRERS**  
*of the BREACH*

— Isaiah 58

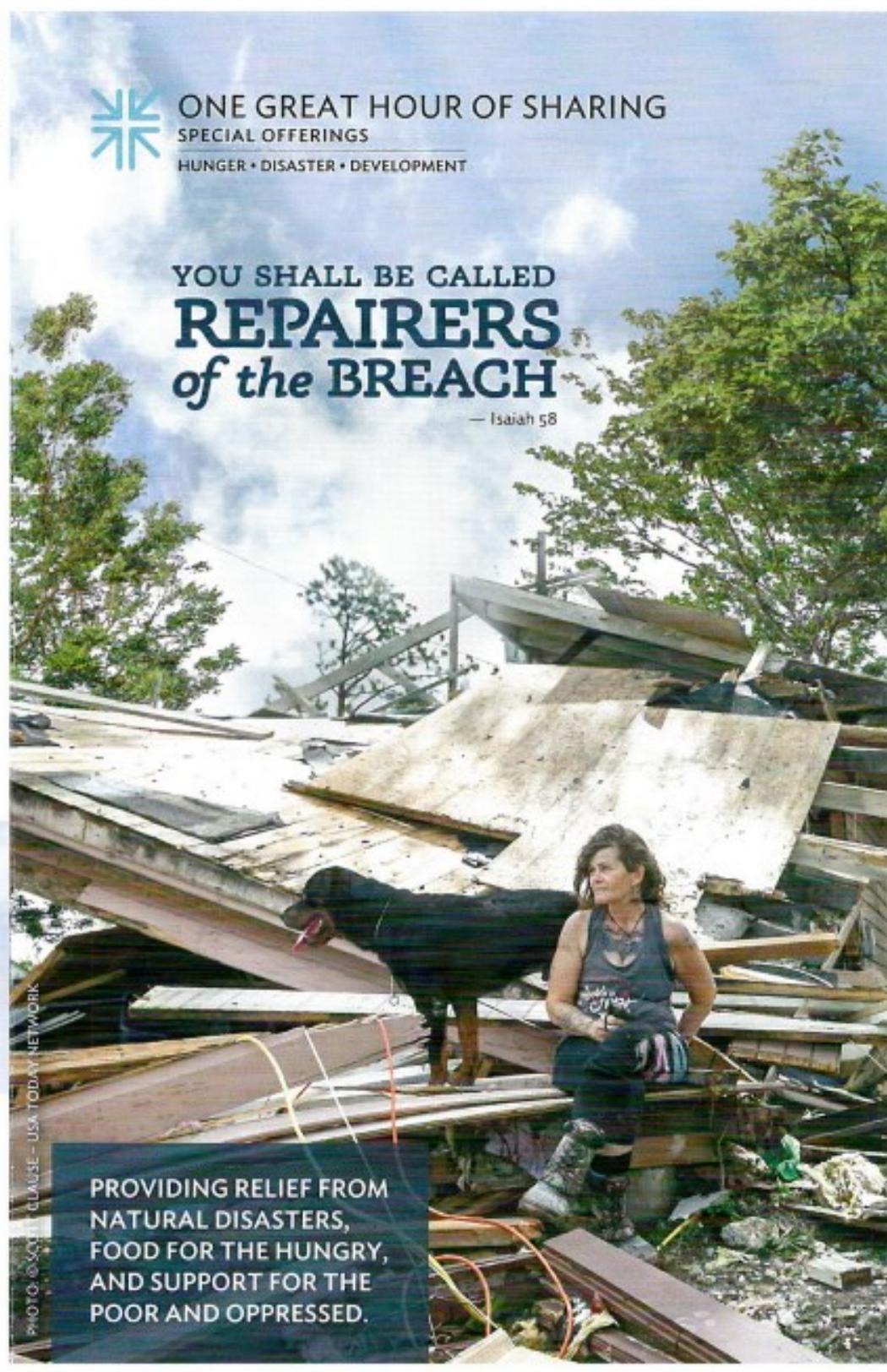


PHOTO: © SCOTT CLAUSE - USA TODAY NETWORK

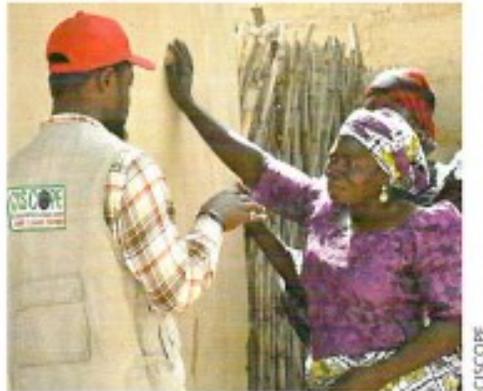
PROVIDING RELIEF FROM  
NATURAL DISASTERS,  
FOOD FOR THE HUNGRY,  
AND SUPPORT FOR THE  
POOR AND OPPRESSED.

One Great Hour of Sharing connects us to work for a better world with the people advancing the causes of justice, resilience, and sustainability.



We connect with the Resource Center Matamoros at the Southern Border of the United States that accompanies our neighbors who are seeking asylum due to economic problems, violence and corruption in their own country.

We connect with the Civil Society Coalition for Poverty Eradication in Northern Nigeria, where cycles of conflict and food security are a tragic reality.



CISCOPE

We connect with the Multicultural Alliance for a Safe Environment in Albuquerque to halt environmental degradation and its impact on the people of the Navajo Nation, by assisting in a collaborative effort to secure access to clean water.



MULTICULTURAL ALLIANCE FOR A SAFE ENVIRONMENT

DURING LENT, WE CELEBRATE THAT GOD CONNECTS WITH US THROUGH JESUS' RESURRECTION AND CONNECTS US WITH "THOSE WHO HAVE LEAST" — and that's what One Great Hour of Sharing is all about. People who experience oppression, need, loss, or lack, those are the people Jesus connected with, the Bible says, and they are the people we are invited to connect with today.

One Great Hour of Sharing is the single, largest way that Presbyterians come together every year to work for a better world. Each gift to One Great Hour of Sharing helps improve the lives of the suffering and the vulnerable through three life-saving programs ~

### **PRESBYTERIAN DISASTER ASSISTANCE**

*Restore Streets to Live In*



### **PRESBYTERIAN HUNGER PROGRAM**

*Share your Bread with the Hungry*



### **SELF-DEVELOPMENT OF PEOPLE**

*Loose the Bonds of Injustice*



**IF WE ALL DO A LITTLE,  
IT ADDS UP TO A LOT!**



# 197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang.  
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;  
 for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,  
 the Lord of earth and heav - en rode on in low - ly state,  
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.  
 nor scorned that lit - tle chil - dren should on his bid - ding wait.  
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

# 623 I've Got Peace like a River

1 I've got peace like a riv - er; I've got peace like a  
 2 I've got joy like a foun - tain; I've got joy like a  
 3 I've got love like an o - cean; I've got love like an

1  
 riv - er; I've got peace like a riv - er, in my  
 foun - tain; I've got joy like a foun - tain, in my  
 o - cean; I've got love like an o - cean, in my

2  
 soul. I've got riv - er, in my soul.  
 soul. I've got foun - tain, in my soul.  
 soul. I've got o - cean, in my soul.

# Will You Let Me Be Your Servant 727

## The Servant Song

1, 6 Will you let me be your ser - vant, let me  
2 We are pil - grims on a jour - ney; we're to -  
3 I will hold the Christ - light for you in the  
4 I will weep when you are weep - ing; when you  
5 When we sing to God in heav - en, we shall

be as Christ to you? Pray that I may have the  
geth - er on the road. We are here to help each  
night - time of your fear. I will hold my hand out  
laugh I'll laugh with you. I will share your joy and  
find such har - mo - ny, born of all we've known to -

grace to let you be my ser - vant too.  
oth - er walk the mile and bear the load.  
to you, speak the peace you long to hear.  
sor - row till we've seen this jour - ney through.  
geth - er of Christ's love and ag - o - ny.  
*(repeat stanza 1)*