

WAYS TO FIND OUT MORE ABOUT UNITED PRESBYTERIAN CHURCH



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HELPFUL TO KNOW

If you'd like to join us for Sunday worship service live, please go to our Facebook page or YouTube and connect with the following link:
<http://upc-superior.com/youtube>

Please feel free to place any questions you may have by replying in the comments section (YouTube), or contact the church office by phone or email and request to be added to our email list.

PRAYER REQUEST

The Pastor is always glad to share prayer requests during the Prayer Time each worship service. You can share a prayer request online in the comments section (YouTube) or by contacting the church by email or phone with your request.

The Prayer Chain may be activated by calling
Jan Heckman at 715-392-1072 (jan_KB9LTA@yahoo.com) or
Dean Hecht at 715-398-6532.

Choirmaster & Handbell Director
Church Secretary
Custodian
Director of Spiritual Formation
Financial Secretary
Ministers
Nursery Coordinator
Organist & Pianist
Pastor
Pastoral Intern
Treasurer

Jane Wester
Reese Stariha
Beth Lisak
Laura Foote
Cathy Hecht
The Congregation of UPC
Annika Nikoi
Alexander Sandor
Rev. Brett M. Foote
Jocelyn Langholz
Christy Willmore

Cover Art: Photo provided by Rev. Brett M. Foote



A CONGREGATION OF THE
PRESBYTERIAN CHURCH (U.S.A.)



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Online Worship

Fourteenth Sunday in Ordinary Time
July 7th, 2024 10:00 AM

If you are joining us online, please light a candle to remind yourself of the presence of God.

* Please rise in body or spirit.

If the text is bolded, everyone is invited to say the words in unison.

PRELUDE WELCOME & ANNOUNCEMENTS

Alex Sandor

***CALL TO WORSHIP & INTROIT** All Who Hunger, Gather Gladly #509

***PRAYER OF ADORATION & CONFESSION**

One: Let us pray...

All: Spirit of God who sends us out in Jesus name and who has set God's seal upon our hearts, we love you! Your works are wonderful. Your grace is lavish. Thank you God.

One: We confess though...

All: That sometimes we get things wrong: We make assumptions. We say hurtful things. We break trust. We pass by those in need believing it's not our responsibility to act.

One: Prick our hearts and move us to be emissaries of your love, O God.

All: To you God, ground of our being, we pray today and everyday. In the name of Jesus Christ, your only Son our Lord. Amen.

***ASSURANCE OF PARDON**

One: Your whole self is forgiven. There is not a part of you that is too far from God. There is no part of you that can't be redeemed. In and through Christ's birth, life, death, and resurrection...

All: We are all forgiven! Amen.

***PASSING THE PEACE**

You are invited to bless those around you with the words, **"The peace of Christ be with you."** In response you may say **"And also with you!"** (you may pass the peace in the comments section)

***RESPONSE** For the Life That You Have Given #717

Children are invited to gather by the round table in the narthex for Children's Church.

SCRIPTURE READINGS

Tom Vosburgh

Old Testament Reading

Psalm 48

Sermon The Feeding Of The 800 Superiorites: Hotdishes, Graffiti,
Reading To Kids, & "Accidental" Priests

Rev. Brett M. Foote

New Testament Reading

Mark 6: 1-13

***HYMN** Will You Let Me Be Your Servant #727

***CONFESSION OF BELHAR (Abridged by Pastor Brett)**

One: Let us affirm our faith together using this confession.

All: We believe in the triune God, Father, Son and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end. We believe in one holy, universal Christian church, the communion of saints called from the entire human family. We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another. This unity between people and God must become visible so that the world may believe that separation, enmity and hatred between people and groups is sin which Christ has already conquered, and accordingly that anything which threatens this unity may have no place in the church and must be resisted; We believe that God has entrusted the church with the message of reconciliation in and through Jesus Christ; that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker. Jesus is Lord. To the one and only God, Father, Son and Holy Spirit, be the honor and the glory for ever and ever. Amen.

MOMENT FOR STEWARDSHIP & MISSION

OFFERING

OFFERTORY

Alex Sandor

***RESPONSE**

Praise God from whom all blessings flow;
Praise God all creatures, high and low. Alleluia, alleluia.
Praise God in Jesus fully known: Creator, Word and Spirit
one. Alleluia, alleluia! Alleluia, alleluia, alleluia.

***PRAYER OVER OFFERING**

One: Let us bless these gifts.

All: God who calls us each ministers, we thank you for all the ways you move in our lives. Take our gifts of time, talents, and treasures and grow them for your kingdom. Help us to live openhanded lives sharing the gift of our lives with others. Move in us so that we may center the voices of those on the margins. Send your grace filled Spirit so we can connect with, serve, and care for our congregation, Superior community, and this world. We want others to know your "Yes!" towards all humanity! Amen.

SACRAMENT OF HOLY COMMUNION

INVITATION TO HOLY COMMUNION

COMMUNION HYMN

For Everyone Born (vs. 1-3)

#769

EUCCHARISTIC PRAYER

One: The Lord be with you.

All: And also with you.

One: Lift up your hearts.

All: We lift them up to God.

One: Let us give thanks to God most High.

All: It is right to give our thanks and praise.

One: Praise to You, O God, for all of Your works.

You created the world and called it good
and made us in Your image to live together in love.

You made a covenant with us,
and even when we turned from You,
You remained ever faithful.

You taught Your disciples to pray by saying...

LORD'S PRAYER

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

WORDS OF INSTITUTION

Sharing the Bread and Cup

You are invited to participate in this sacrament regardless of age, church affiliation, or location. We invite you to use what elements you have near you at home, preferably bread and grape juice. Please do not let having those specific items preclude you from participating in this sacrament. Please use what is available. At home we invite you to serve one another or yourself using the words "The Bread of Heaven" for the bread and "The Cup of Salvation" for the juice in whatever form they take after the pastor has spoken the words of institution. Here at the church we invite you to come forward in two lines, row by row, down the middle of the sanctuary to receive the elements. Return to your seat via the side aisles. Please raise your hand in your seat if you would like to receive the elements without leaving it. We will come around and offer them to you.

PRAYER OF THANKSGIVING

One: Let us give thanks.

All: With this bread of life and cup of salvation, O God, You have brought us into Christ's presence, united us with Him, and bound us to each other. Now send us out, empowered by Your Holy Spirit, that we may be Your light and love in the world. Amen.

TIME FOR PRAYER

SILENT PRAYERS

PASTORAL PRAYER

***CLOSING HYMN**

Come! Live in the Light!

#749

***BENEDICTION**

***POSTLUDE**

SCRIPTURE READINGS

OLD TESTAMENT READING

Psalm 48

Great is the Lord and greatly to be praised in the city of our God.

His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King. Within its citadels God has shown himself a sure defense. Then the kings assembled; they came on together. As soon as they saw it, they were astounded; they were in panic; they took to flight; trembling took hold of them there, pains as of a woman in labor, as when an east wind shatters the ships of Tarshish.

As we have heard, so have we seen in the city of the Lord of hosts,

in the city of our God, which God establishes forever. Selah

We ponder your steadfast love, O God, in the midst of your temple.

Your name, O God, like your praise, reaches to the ends of the earth.

Your right hand is filled with victory. Let Mount Zion be glad; let the towns of Judah rejoice because of your judgments. Walk about Zion; go all around it; count its towers; consider well its ramparts; go through its citadels, that you may tell the next generation that this is God, our God forever and ever. He will be our guide forever.

NEW TESTAMENT READING

Mark 6: 1-13

He left that place and came to his hometown, and his disciples followed him. On the Sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown and among their own kin and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff: no bread, no bag, no money in their belts, but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

United Presbyterian Church Weekly Calendar

SUNDAY 7/7

10:00 AM Morning Worship
10:15 AM Children's Church
Coffee Hour after Worship

MONDAY 7/8

6:15 PM Piano Lessons

TUESDAY 7/9

10:00 AM Pickleball

WEDNESDAY 7/10

10:00 AM Crafters Group
2:00 PM CSA Pick-up

THURSDAY 7/11

10:00 AM Pickleball
5:30 PM Munch Bunch @ 7 West Superior

FRIDAY 7/12

SATURDAY 7/13

LOOKING AHEAD

July 21st– Worship in the Park 10:00a (pavilion #2)

DID YOU KNOW YOU CAN DONATE ONLINE?

At United Presbyterian Church, we offer many opportunities to give of yourself to glorify God. From signing up to volunteer to donating financially, if you'd like to support the mission and vision of the church you can do so at the following link:

<https://www.upc-superior.com/donate>

ANNOUNCEMENTS

GET INVOLVED

There are plenty of ways to get involved here at United!

**Sign-up sheets are on the wood table in the narthex.*

- Coffee Hour*
- Liturgist*
- Pickleball– Tuesdays and Thursdays at 10a
- Volleyball– Wednesday evenings at Ace's– Come cheer on our team the Burnin' Beats! (Currently 9-12 and in 7th place out of 15 teams.)
- Crafters Group– Wednesdays at 10a
- Join our boat for the Dragon Boat Race this August!*

NURSERY AVAILABILITY

Our nursery is open 15 minutes before the service begins for children who are newborn through 4 years old. Once checked in, your young ones can play in a safe environment during worship.

CHILDREN'S CHURCH

After the Passing the Peace portion of our service, children ages 5 through 5th grade are invited to meet by the round table in the narthex, from there they will go together to the Youth room for Children's Church!

GOOD NEWS!

There are no meetings in the month of July. Instead of committee meetings, the Session felt it very important to gather together to reconnect and redevelop relationships within the church. To facilitate that, on July 21st we will be hosting a family potluck and having Worship in Billings Park (pavilion #2) at 10:00 AM.

CURRENT COVID PROCEDURES

As of Friday, July 5th, Douglas County is at a **Low COVID-19 Community Level**. At this level, the Session-approved guidelines recommend that our community members stay up to date on vaccinations, mask in spaces with older folks and other potentially immunocompromised individuals, and stay home when sick.

TPWC

The Twin Ports Welcome Corps Group and Mission Committee would like to thank everyone for making "Bingo for Nargis" a huge success! The Bingo Board was completely cleared and many more generous folks contributed \$125 in cash. Thank you so much for helping us "Welcome Nargis" to our area. Stay tuned, there may be other opportunities to help her get settled in and start a new life in the United States.

Come! Live in the Light!

We Are Called

1 Come! Live in the light! Shine with the
2 Come! O - pen your heart! Show your
3 Sing! Sing a new song! Sing of that

joy and the love of the Lord! We are called
mer - cy to all those in fear! We are called
great day when all will be one! God will reign,

to be light for the king - dom, to live in the
to be hope for the hope - less so ha - tred and
and we'll walk with each oth - er as sis - ters and

free - dom of the cit - y of God.
vio - lence will be no more.
broth - ers u - nit - ed in love.

Refrain

We are called to act with jus - tice; we are called to
love ten - der - ly; we are called to serve one an -
oth - er, to walk hum - bly with God.

Will You Let Me Be Your Servant 727

The Servant Song

1, 6 Will you let me be your ser - vant, let me
2 We are pil - grims on a jour - ney; we're to -
3 I will hold the Christ - light for you in the
4 I will weep when you are weep - ing; when you
5 When we sing to God in heav - en, we shall

be as Christ to you? Pray that I may have the
geth - er on the road. We are here to help each
night - time of your fear. I will hold my hand out
laugh I'll laugh with you. I will share your joy and
find such har - mo - ny, born of all we've known to -

grace to let you be my ser - vant too.
oth - er walk the mile and bear the load.
to you, speak the peace you long to hear.
sor - row till we've seen this jour - ney through.
geth - er of Christ's love and ag - o - ny.

717 For the Life That You Have Given

For the life that you have giv - en, for the love in

Christ made known, with these fruits of time and la - bor, with these

gifts that are your own: here we of - fer, Lord, our prais - es;

heart and mind and strength we bring; give us grace to

love and serve you, liv - ing what we pray and sing.

All Who Hunger, Gather Gladly 509

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
2 All who hun-ger, nev - er strang-ers, seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
Come from lone - li - ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.

For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,



and God will de-light when we are cre - a - tors of jus - tice and



joy, com - pas - sion and peace: yes,



God will de-light when we are cre - a - tors of jus - tice,



jus-tice and joy!