

## WAYS TO FIND OUT MORE ABOUT UNITED PRESBYTERIAN CHURCH

Call the church office at 715-392-4751.



Follow us on Facebook.

### HELPFUL TO KNOW

If you'd like to join us for Sunday worship service live, please go to our Facebook page or YouTube and connect with the following link:

<https://www.youtube.com/channel/UCIPZsQ5nMwmFfhUGn8zJ3sQ/videos>

Please feel free to place any questions you may have by replying in the comments section (YouTube), or contact the church office by phone or email and request to be added to our email list.

### PRAYER REQUEST

The Pastor is always glad to share prayer requests during the Prayer Time during each worship service. You can share a prayer request online in the comments section (YouTube) and by contacting the church by email or phone.

The Prayer Chain may be activated by calling

Jan Heckman at 715-392-1072 (jan\_KB9LTA@yahoo.com) or

Dean Hecht at 715-398-6532.

**Choirmaster & Handbell Director**

**Church Secretary**

**Custodian**

**Director of Children, Youth &**

**Family Ministries**

**Financial Secretary**

**Organist & Pianist**

**Pastor**

**Treasurer**

Jane Wester

Tiffany Willie

Beth Lisak

Rev. Kathryn Craven

Jan Letsos

Alexander Sandor

Rev. Brett M. Foote

Christy Willmore



**UNITED  
PRESBYTERIAN  
—CHURCH—**

*A congregation of the  
Presbyterian Church (U.S.A.)*

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Superior, WI 54880**

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### ONLINE WORSHIP

**June 20th, 2021**

**10:00 A.M.**

If you are at home, please light a candle to remind yourself of the presence of God.

\* Please rise in body or spirit

## **PRELUDE WELCOME AND ANNOUNCEMENTS**

**Alex Sandor**

**\*INTROIT**                      **Calm to the Waves x2**                      **#184**

**\*CALL TO WORSHIP** (Adapted from Psalm 91)

One: We call out to the Holy one: "My refuge and my fortress; my God, in whom I trust."

**All: "For God will deliver us from the snare of the fowler and from deadly pestilence."**

One: God will cover us with God's pinions, and under God's wings we will find refuge.

**All: We shall not fear the terror of the night, or the arrow that flies by day, for God is with us and our neighbors.**

One: God is our refuge and promises to free us from shame, sin, and systems that oppress.

**All: God is with those who call out to God in their trouble!**

**\*HYMN**                      **Be Still, My Soul**                      **#819**

## **PRAYER OF CONFESSION**

One: Let us pray.

**All: God who calls us to confront our Goliath's:**

**We confess when we have witnessed evil and turned away.**

**We confess that we sometimes get overwhelmed by all the opportunity to help around us.**

**We confess the ways in which we have perpetuated systems, thoughts, and feelings that were anti neighbor and anti your kingdom on this earth .**

**Forgive us for all of this. Especially forgive us when we do these things again and again.**

**Help us to love you, love others, and confront what is evil.**

**Help us to honor and glorify you in all that we do.**

**While we may fail today and two days from now, we ask for the grace upon grace that you have promised in Jesus.**

**Amen.**

## **ASSURANCE OF PARDON**

One: While it might seem simple to say "Love God, love others, confront what is evil with what is good." It's often easier said, than done. While we strive everyday to be more like God's son Jesus, the struggle to make that happen is real. Witness and believe the good news of the Gospel: because of Christ's birth, life, death, and resurrection...

**All: We are all forgiven. Amen.**

## **\*PASSING THE PEACE**

You are invited to bless those around you with the words, "**The peace of Christ be with you.**" (You may pass the peace in the comments section if online. Say hello to one another. In person you may throw up peace signs and check in.)

**TIME WITH CHILDREN**                      **Kathryn Craven**

**SCRIPTURE READINGS**                      **Kathy Nelson**  
**New Testament Reading**                      **Mark 4:35-41**

**SERMON "Confronting Our Goliaths: Sacrilege & Superior"**  
**Rev. Brett M Foote**  
**Old Testament Reading**                      **1 Samuel 17:3-4,8,12-13,15, 19-21,23-24, 32-37**

**\*HYMN**                      **O Jesus, I Have Promised**                      **#725**

## **OFFERING**

### **MOMENT FOR STEWARDSHIP & MISSION**

### **OFFERTORY**

**Alex Sandor**

### **\*RESPONSE**

**#710**

**We lift our voices; we lift our hands;**

**We lift our lives up to you: we are an offering.**

**Lord, use our voices; Lord, use our hands;**

**Lord, use our lives; they are yours: we are an offering.**

**All that we have, all that we are, all that we hope to be,**

**We give to you, we give to you.**

**We lift our voices; we lift our hands;**

**We lift our lives up to you:**

**We are an offering; we are an offering.**

## **\*PRAYER OVER OFFERING**

One: Let us bless these gifts.

**All: God who calls us to confront our Goliaths, we offer all our gifts to you, our lives, our passions and so much more. Bless these tithes and offerings. Bless our mission and vision as the church, as we reach out with our neighbors for the betterment of our community. May we be good stewards of these gifts and may we be generous neighbors. May new life thrive in each heart and may we in our giving be a part of that. Help us to connect with and care for our community so that Superior, Duluth, and the surrounding areas may know God's love. In the name of the Holy Trinity, Amen.**

**Prayers to be Shared** Please email the church with your prayer requests or share them in the comments section. (YouTube)

## Pastoral Prayer

**All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day, our daily bread. Forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

**\*CLOSING HYMN      We've Come This Far by Faith x2      #656**  
**\*BENEDICTION**  
**\*POSTLUDE      Alex Sandor**

### **Mark 4:35-41**

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

At United Presbyterian Church, we offer many opportunities to give of yourself to glorify God.

If you'd like to donate online to the church, you can do so at the following link:

<https://www.upc-superior.com/donate>

**13,15, 19-21,23-24, 32-37**

The Philistines stood on the mountain on one side, and Israel stood on the mountain on the other side, with a valley between them. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He stood and shouted to the ranks of Israel, 'Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me.

Now David was the son of an Ephrathite of Bethlehem in Judah, named Jesse, who had eight sons. In the days of Saul the man was already old and advanced in years. The three eldest sons of Jesse had followed Saul to the battle; the names of his three sons who went to the battle were Eliab the firstborn, and next to him Abinadab, and the third Shammah. but David went back and forth from Saul to feed his father's sheep at Bethlehem.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left someone in charge of the sheep, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

All the Israelites, when they saw the man, fled from him and were very much afraid. David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' David said, 'The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the Lord be with you!'

## United Presbyterian Church Weekly Calendar

### SUNDAY 6/20

10:00 AM Morning Worship

3-4 PM Community Dinner

### MONDAY 6/21

### TUESDAY 6/22

6 PM Softball

### WEDNESDAY 6/23

12 PM Staff Meeting

4-6 PM CSA Pickup

4-6 PM Art Pickup

5 PM Adventure Group Munger Trail

### THURSDAY 6/24

### FRIDAY 6/25

### SATURDAY 6/26

#### Birthdays This Week

6/26 Marcia Olson

#### LOOKING AHEAD

June 22	Softball
June 23	Adventure Group @ Munger Trail

## ANNOUNCEMENTS

### MASKS

Effective immediately, facial coverings are no longer required for fully vaccinated people at UPC worship services and UPC-sponsored activities and in UPC office spaces. Masks are required for those who are not fully vaccinated. However, UPC will not require proof of vaccination.

UPC continues to ask youth and staff working with youth to wear masks while indoors since many in this age group are not vaccinated.

To protect the unvaccinated, UPC requests but will not require that people wear masks while singing. Social distancing will still be requested until the UPC Session reconsiders this decision in late August. At that time, Session will also consider the possibility of a return to indoor coffee hours.

### ICU TREE

What was formerly the mitten tree is now the ICU tree! It is still set up in the main entrance, and we are asking for donations of **new socks, first aid bags, and flashlights** to be placed on the tree to be donated to the Inclusive Care Unit. Please bring in donations during office hours to decorate the tree!

### SOFTBALL

UPC lost 22-4 vs Lakeside on Tuesday. Nick Long #81 did rip a couple solid base hits on the bright side.

Next game: Tuesday, June 22nd, Players arrive at 6 PM  
58th Street Field 1 vs Northbay



### CONTACTING PASTOR BRETT

If you need to contact Pastor Brett and he doesn't answer on his cell phone, please call the church to leave a message, as his voicemail sometimes malfunctions.

### COFFEE HOUR

Following the service on the first Sunday of every month, Fellowship and Outreach will be serving coffee outside. The other Sundays are still available if other committees or individuals are interested in hosting.

### DOORS TO THE NARTHEX

The Building and Grounds Committee would like your help to reduce the Church's utility bill by keeping the doors from the fellowship hall to the narthex closed. These two areas are heated and cooled by different air conditioning units. The thermostats are set at different temperatures. So if the doors separating these areas are left open, the units will run more than necessary.

### ADVENTURE GROUP

The UPC Adventure group will be hiking Munger Trail on Wednesday June 23rd. They will be meeting at 5 PM at the Parking area trail start at 75th Ave West and Grand Avenue. This is a paved trail so would work well for strollers, roller blades, wheel chairs, etc... Hope to see you there! Any questions please contact JoAnn or Beth.

### GOOD NEWS!

There are no meetings in the month of July. Instead of church business meetings, the Session felt it very important to gather together to reconnect and redevelop relationships within the church. To facilitate that, on the third Thursday (July 15th), we will be hosting a family potluck in Billings Park Pavilion #1 at 5:30 PM. Please bring a side dish, and be ready to connect with old friends, and get to know the new faces around United. Fellowship and Outreach will be providing sloppy joes. We hope to see you there!

# Calm to the Waves

184

Musical score for 'Calm to the Waves' in G major, 6/4 time. The score consists of two systems of staves. The first system has a treble staff with a melody and a bass staff with a harmonic accompaniment. The lyrics are: 'Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still." Balm to our hearts. Fears at an end. In still-ness, hear his voice.'

Calm to the waves. Calm to the wind. Je - sus whis - pers, "Peace, be still." Balm to our hearts. Fears at an end. In still-ness, hear his voice.

819

# Be Still, My Soul

Musical score for 'Be Still, My Soul' in B-flat major, 4/4 time. The score consists of four systems of staves. Each system has a treble staff with a melody and a bass staff with a harmonic accompaniment. The lyrics are: '1 Be still, my soul: the Lord is on thy side. 2 Be still, my soul: thy God doth un - der - take 3 Be still, my soul: the hour is has - tening on Bear pa - tient - ly the cross of grief or pain. to guide the fu - ture sure - ly as the past. when we shall be for - ev - er with the Lord; Leave to thy God to or - der and pro - vide, Thy hope, thy con - fi - dence let noth - ing shake; when dis - ap - point - ment, grief, and fear are gone, who through all chang - es faith - ful will re - main. all now mys - te - rious shall be bright at last. sor - row for - got, love's pur - est joys re - stored.'

1 Be still, my soul: the Lord is on thy side.  
2 Be still, my soul: thy God doth un - der - take  
3 Be still, my soul: the hour is has - tening on

Bear pa - tient - ly the cross of grief or pain.  
to guide the fu - ture sure - ly as the past.  
when we shall be for - ev - er with the Lord;

Leave to thy God to or - der and pro - vide,  
Thy hope, thy con - fi - dence let noth - ing shake;  
when dis - ap - point - ment, grief, and fear are gone,

who through all chang - es faith - ful will re - main.  
all now mys - te - rious shall be bright at last.  
sor - row for - got, love's pur - est joys re - stored.

# O Jesus, I Have Promised 725



1 O Je - sus, I have prom - ised to serve you to the end;  
2 O let me feel you near me! The world is ev - er near:  
3 O let me hear you speak - ing in ac - cents clear and still,  
4 O Je - sus, you have prom - ised to all who fol - low you



be now and al - ways near me, my Mas - ter and my friend;  
I see the sights that daz - zle; the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will;  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
O speak to re - as - sure me, to has - ten or con - trol;  
And, Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, draw still near - er and shield my soul from sin.  
O speak, and make me lis - ten, true guard - ian of my soul.  
now give me grace to fol - low, my Mas - ter and my friend.

# We've Come This Far by Faith 656

